



City of Los Angeles  
Department of Recreation and Parks

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## **AGENDA**

City of Los Angeles Golf Advisory Committee Meeting

Golf Division Conference Room  
3900 Chevy Chase Drive  
Los Angeles, CA 90039

**Monday, March 20, 2023 at 1:00 PM**

### **GOLF ADVISORY COMMITTEE MEMBERS**

**Chair - Kevin Fitzgerald**, SCGA  
**Vice Chair - Debbie Meymarian**, At Large  
**Secretary - Betty Brix**, Penmar Women's Golf Club  
**Marcy Valley**, Rancho Park Women's Golf Club  
**Anne Matthews**, Sepulveda Women's Club  
**Kelly Chase**, Woodley Lakes Men's Golf Club  
**Victor Garza**, Hansen Dam Men's Golf Club  
**Jim Dover**, Roosevelt Golf Club  
**Rosemary Menard**, Harbor Park Women's Golf Club  
**Azucena Maldonado**, Latina Golfers Association  
**Patrick MacFarlane**, At Large  
**Thor Tandberg**, At Large City Club Representative  
**Anthony Leone**, SCPGA Foundation  
**Vicky Lagos**, CIF City Section Commissioner  
**James An**, Korean American Foundation  
**Brady Riggs**, LA City Golf Professional  
**Lauren Fesler**, SCGA Junior Golf Foundation  
**Michael Berumen**, Griffith Park Golf Club

### **1. PUBLIC COMMENTS**

- a. Comments on matters not otherwise on today's agenda but within the subject matter jurisdiction of the Committee. Public comments are limited to a total of 5 minutes per speaker. Any comments requiring a response will be referred to staff for a report at a subsequent meeting.

**2. APPROVAL OF MINUTES**

- a. Request members approve the January 23, 2023 Meeting Minutes.

**3. DEPARTMENT REPORTS**

- a. GOLF MANAGER REPORT—Rick Reinschmidt
  - i. Update on current and future golf projects and activity.
- b. GOLF CONCESSIONS REPORT – Concessions Department
  - i. Update of status on current and future Golf Concessions.

**4. SUBCOMMITTEE REPORTS**

- a. POLICIES AND PROCEDURES – Jim Dover
  - i. LA City Golf Internet Reservation System – status.
- b. FEES AND CHARGES – Thor Tandberg
- c. CAPITAL IMPROVEMENTS – Kevin Fitzgerald
- d. AD HOC WOMEN’S GOLF – Marcy Valley

**5. ADMINISTRATIVE MATTERS**

- a. Return to in-person meetings beginning March 2023 per compliance with the Brown Act open public meetings law.
- b. Evaluation of the 1:00 p.m. GAC meeting commencement time. (Discussion item only)

**6. UNFINISHED BUSINESS**

- a. Pandemic’s impact on the LA City Golf System.

**7. FUTURE AGENDA ITEMS**

**8. ANNOUNCEMENTS**

- a. Request for volunteers for the LA City Junior Championship (April 1<sup>st</sup> – April 3<sup>rd</sup>).

**9. NEXT MEETING**

- a. May 15<sup>th</sup> 2023

**10. ADJOURNMENT**